



ATTORNEY DOCKET NO.: 33078/US/2

PATENT APPLICATION

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Shalini YAJNIK, et al.

Confirmation No.: 7518

Application No.: 10/614,053

Examiner: Sai M. Chan

Filing Date: July 8, 2003

Group Art Unit: 2616

Title: CACHING WITH SELECTIVE MULTICASTING IN A PUBLISH-SUBSCRIBE NETWORK

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment          | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration                      |
| <input type="checkbox"/> No additional fee                      |  |
| <input type="checkbox"/> Other: _____                           | (fee \$ _____)   |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	19	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	x \$210	\$ 0
[ ]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$370	\$ 0
EXTENSION FEE	1ST MONTH \$120.00 <input checked="" type="checkbox"/>	2ND MONTH \$460.00 <input type="checkbox"/>	3RD MONTH \$1,050.00 <input type="checkbox"/>	4TH MONTH \$1,640.00 <input type="checkbox"/>		\$ 120
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 120

Please charge **\$120.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

ANDREWS KURTH LLP  
Intellectual Property Department  
1350 I Street, NW  
Suite 1100  
Washington, D.C. 20005  
Telephone No.: (202) 662-2700  
Facsimile No.: (202) 662-2739Sean S. Wooden  
Attorney/Agent for Applicant(s)  
Reg. No. 43,997

Date: April 28, 2008

- Attach as First Page to Transmitted Papers -